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CONFIRMATION NO. 2647

|                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                           |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/018,517                                                                                                                                                                                                                                                 | <b>FILING or 371(c) DATE</b><br>08/19/2002<br><b>RULE</b>                                                         | <b>CLASS</b><br>704                                      | <b>GROUP ART UNIT</b><br>2626                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>42390.P9659 |                           |                                |
| <b>APPLICANTS</b><br>Weiquan Liu, Beijing, CHINA;<br>Joe F. Zhou, Beijing, CHINA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/CN00/00265 09/07/2000<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/JAMES S WOZNIAK/</u><br>Examiner's Signature   |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CHINA                                                                                                                                                                                                                                          | <b>SHEETS DRAWINGS</b><br>6               | <b>TOTAL CLAIMS</b><br>18 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>John P Ward<br>Blakely Sokoloff Taylor & Zafman<br>7th Floor<br>12400 Wilshire Boulevard<br>Los Angeles, CA 90025<br>UNITED STATES                                                                                                                               |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                           |                                |
| <b>TITLE</b><br>Method and apparatus for summarizing multiple documents using a subsumption model                                                                                                                                                                                  |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1170                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                           |                                |